

## **MONTGOMERY TOWNSHIP BOARD OF EDUCATION**

**Skillman, New Jersey 08558**

**Meeting, Friday, May 16, 2025**

**7:15 a.m. Public Session**

**Board of Education Office – Large Conference Room**

### **SPECIAL MEETING MINUTES**

#### 2024-2025 District Goals

- Goal 1: The Student Experience: Student Achievement, Teaching and Learning  
To cultivate a learning community that is safe, comprehensive, and customized to provide a balanced academic, creative, and engaging experience to prepare students to make an impact on the future.
- Goal 2: Communication, Community Engagement, and Outreach  
Increase community engagement by improving two-way communication so that all community members are well-informed and feel connected.
- Goal 3: Climate and Culture (Social-Emotional Learning (SEL) – Cultural Sensitivity, Health and Wellness, Resilience)  
Enhance the social-emotional learning environment to support the development and resiliency of all learners.

#### OPENING OF THE MEETING

Call to Order – Board President – By Business Administrator/Board Secretary Andrew Italiano at 7:23 a.m.

Statement of Open Meeting and Public Participation - In accordance with the State's Sunshine Law, adequate notice of this meeting was provided by mailing notice of meeting on May 12, 2025. Notice was provided to Board of Education Members, Montgomery Township Clerk, Rocky Hill Borough Clerk, Public Library, Township Posting, School Posting, PTSA Officers, Courier News, Montgomery News, Trenton Times, and The Star Ledger.

The Board reserves the right to enter into Executive Session during all meetings of the Board of Education.

It is the School Board's intention to conclude this meeting no later than 10:00 a.m.

#### SALUTE THE FLAG

#### ROLL CALL

Michelle Dowling – Present  
Maria Spina – Present  
Ania Wolecka-Jernigan – Present

Vanita Nargund – Present  
Patrick Todd – Present

Absent: Ms. Filak, Ms. Franco-Herman, Ms. Harris, and Dr. Wang

Also Present: Andrew Italiano, School Business Administrator/Board Secretary

### **ACTION AGENDA**

Ms. Spina motioned agenda item 2.1 seconded by Ms. Wolecka-Jernigan. Upon call of the roll, the motion carried unanimously.

### **2.0 CURRICULUM & INSTRUCTION**

The Superintendent recommends that the Board of Education approve the curriculum and instruction agenda as follows:

2.1 Science Olympiad Team Field Trip Approval - Approve the field trip as indicated below for the M HS Science Olympiad Team to participate in the 2025 TARC National Rocketry Competition, at no cost to the Montgomery Township School District:

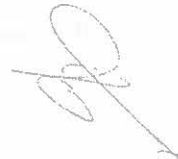
The Plains, VA 5/17/25 – 5/18/25

### **ADJOURNMENT**

Ms. Spina motioned to adjourn at 7:26 a.m., seconded by Ms. Wolecka-Jernigan. Upon call of the question, the motion carried unanimously.

The meeting was adjourned at 7:26 a.m.

Respectfully Submitted,

A handwritten signature in dark ink, appearing to read 'Andrew Italiano', with a stylized flourish at the end.

Andrew Italiano  
Board Secretary